



JC06 Rec'd PCT/PTO 20 OCT 2005 *pet*

Docket No.: 4266-0111PUS1  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Gerd DAHMS et al.

Application No.: 10/549,700

Confirmation No.:

Filed: September 19, 2005

Art Unit: N/A

For: **DEVICE AND METHOD FOR  
CONTINUOUSLY PRODUCING EMULSIONS  
OR DISPERSIONS**

Examiner: Not Yet Assigned

**LETTER SUBMITTING SUPPLEMENTAL APPLICATION DATA SHEET**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The U.S. Patent and Trademark Office is hereby advised that the address of the assignee contained a typographical error in the application transmittal papers filed on September 19, 2005.

**The correct address of the assignee is: IFAC GmbH & Co.KG, Institut für Angewandte Colloidtechnologie, Koopmannstr. 59 a, Duisburg, Germany 47138**

The Assignment, not yet submitted, will contain the correct address of the assignee.

We have attached a corrected Supplemental Application Data Sheet reflecting these changes.

As the above-mentioned change merely corrects a typographical and/or clerical error in the application papers, it is requested that as a result of the filing of this Letter that the Application Division correct its records and the file wrapper to correctly reflect the name of the first inventor.

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If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Dated: October 20, 2005

Respectfully submitted,

By 

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## **Supplemental Application Data Sheet**

### **Application Information**

|                                  |                                                                             |
|----------------------------------|-----------------------------------------------------------------------------|
| Application Type::               | Regular                                                                     |
| Subject Matter::                 | National Phase                                                              |
| Suggested Group Art Unit::       | N/A                                                                         |
| CD-ROM or CD-R?::                | None                                                                        |
| Sequence submission?::           | None                                                                        |
| Computer Readable Form (CRF)?::  | No                                                                          |
| Title::                          | DEVICE AND METHOD FOR<br>CONTINUOUSLY PRODUCING<br>EMULSIONS OR DISPERSIONS |
| Attorney Docket Number::         | 4266-0111PUS1                                                               |
| Request for Early Publication?:: | No                                                                          |
| Request for Non-Publication?::   | No                                                                          |
| Total Drawing Sheets::           | 0                                                                           |
| Small Entity?::                  | Yes                                                                         |
| Petition included?::             | No                                                                          |
| Secrecy Order in Parent Appl.?:: | No                                                                          |

### **Applicant Information**

|                                         |                    |
|-----------------------------------------|--------------------|
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#### **Representative Information**

Representative Customer Number:: 02292

#### **Domestic Priority Information**

|                       |                   |                      |                      |
|-----------------------|-------------------|----------------------|----------------------|
| Application::         | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
| This Application is a | National Stage of | PCT/EP2003/002996    | 03/21/03             |

#### **Assignee Information**

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